

**MOBILE AREA ASSOCIATION OF  
REALTORS® 2827 Airport Blvd.  
Mobile, AL 36606**

**NOMINATION FORM**

**2018 REALTOR OF THE YEAR**

1. Name of Nominee \_\_\_\_\_
2. Classification of Real Estate License Held \_\_\_\_\_
3. Number of Years Licensed \_\_\_\_\_ 4. Firm Name \_\_\_\_\_
5. Number of Years Member of Mobile Area Association of REALTORS® \_\_\_\_\_
6. **Achievements and Contributions. PLEASE LIMIT REMARKS IN THESE AREAS TO THE CATEGORIES LISTED (OR CLOSELY RELATED). The percentage for each category is for your information and will be used by the REALTOR® of the Year Committee.**

**A. REALTOR® Image (This category counts 25%)**

**Faithfulness to principles of organized real estate, rules and regulations of the Local Association, and the NAR Code of Ethics. Efforts made to encourage good real estate practices among other real estate professionals. Time spent with press and general public explaining the real estate profession.**

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**B. Civic Activities (This category counts 20%)**

**Participation on the local, state and national level in civic or service clubs; charitable activities; political action; fraternal or religious activities.**

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**C. Local Board Activities (This category counts 30%) - Please indicate year(s) of activities or participation. Local Association committee work; special assignments: Member, chairman, co-chairman. Local Association elected or appointed offices held: Local Director, President, President-Elect, etc. Local Association membership meetings, seminars, and special programs attendance and participation. Local Association participation in ARPAC campaign. Membership and offices held in local chapters of Institutes, Societies and Councils.**

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**D. AAR Activity (This category counts 10%) Please indicate year(s) of activity of participation. AAR committee work; special assignments: Member, Chairman, etc. AAR elected offices held (State Board of Directors, RVP, etc.) AAR meetings, conventions, programs and projects participation and attendance. ARPAC participation: Trustee, Capitol Club, Lifetime Member, etc. Membership and offices held in State Chapters and Institutes, Societies and Councils.**

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**E. NAR Activity (This category counts 5%) - Please indicate year(s) of activity or participation. NAR committee work; special assignments: Member, Chairman, etc. NAR Seminar activity. Membership and offices held on National level in Institutes, Societies and Councils.**

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**F. Business Accomplishments (This category counts 5%)**  
**Public recognition of business conduct, Service to clients.**  
**Imaginative and creative advertising programs. Rehabilitation**  
**work; land utilization, etc.**

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**G. Education (This category counts 5%)**  
**AAR/NAR designations earned. Education courses/seminars**  
**taught.**

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**7. Please provide the committee with any personal data you feel will help.**

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**PLEASE RETURN COMPLETED FORM NO LATER THAN 08/15/2018.**  
**TO: mobilerealtors@gcmls.com**

**SUBMITTED BY:** \_\_\_\_\_ **COMPANY**\_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_ **DATE**\_\_\_\_\_